

Fees Approved

Month May

Year 2025

|                      |                                                 |             |              |               |                          |                             |              |                         |               |                 | If greater than \$1,000 |                           |
|----------------------|-------------------------------------------------|-------------|--------------|---------------|--------------------------|-----------------------------|--------------|-------------------------|---------------|-----------------|-------------------------|---------------------------|
| Name/Number of Court | Name of Judge/Master/Referee Making Appointment | Case Number | Case Style   | State Bar No. | Name of Person Appointed | Position to Which Appointed | Appointee is | Date of Approval of Fee | Source of Fee | Amount Approved | No. Hours Billed        | Amount of Billed Expenses |
| County Court         | Bell, Brandon                                   | 49-2025     | Confidential | 24096924      | HICKMAN, JOHN L          | Attorney Ad Litem           | Attorney     | 05/05/2025              | County        | \$175.00        |                         |                           |
| County Court         | Bell, Brandon                                   | 50-2025     | Confidential | 24134389      | NELMS, JOSEPH            | Attorney Ad Litem           | Attorney     | 05/07/2025              | County        | \$175.00        |                         |                           |
| County Court         | Bell, Brandon                                   | 49-2025     | Confidential | 24134389      | NELMS, JOSEPH            | Attorney Ad Litem           | Attorney     | 05/08/2025              | County        | \$175.00        |                         |                           |
| County Court         | Bell, Brandon                                   | 49-2025     | Confidential | 24134389      | NELMS, JOSEPH            | Attorney Ad Litem           | Attorney     | 05/08/2025              | County        | \$175.00        |                         |                           |
| County Court         | Bell, Brandon                                   | 51-2025     | Confidential | 24134389      | NELMS, JOSEPH            | Attorney Ad Litem           | Attorney     | 05/08/2025              | County        | \$175.00        |                         |                           |
| County Court         | Bell, Brandon                                   | 53-2025     | Confidential | 24096924      | HICKMAN, JOHN L          | Attorney Ad Litem           | Attorney     | 05/22/2025              | County        | \$175.00        |                         |                           |

# Appointments Approved

Month May

Year 2025

| Name/Number of Court | Name of Judge/Master/Referee Making Appointment | Case Number | Case Style   | State Bar No. | Name of Person Appointed | Position to Which Appointed | Appointee is | Date of Appointment |
|----------------------|-------------------------------------------------|-------------|--------------|---------------|--------------------------|-----------------------------|--------------|---------------------|
| County Court         | Bell, Brandon                                   | 49-2025     | Confidential | 24096924      | HICKMAN, JOHN L          | Attorney Ad Litem           | Attorney     | 05/05/2025          |
| County Court         | Bell, Brandon                                   | 50-2025     | Confidential | 24134389      | NELMS, JOSEPH            | Attorney Ad Litem           | Attorney     | 05/07/2025          |
| County Court         | Bell, Brandon                                   | 49-2025     | Confidential | 24134389      | NELMS, JOSEPH            | Attorney Ad Litem           | Attorney     | 05/08/2025          |
| County Court         | Bell, Brandon                                   | 51-2025     | Confidential | 24134389      | NELMS, JOSEPH            | Attorney Ad Litem           | Attorney     | 05/08/2025          |
| County Court         | Bell, Brandon                                   | 53-2025     | Confidential | 24096924      | HICKMAN, JOHN L          | Attorney Ad Litem           | Attorney     | 05/22/2025          |