

LAMAR COUNTY UTILITY REPORT

MONTH

Sep-2014

This listing is in accordance with House Bill 3693 requiring government to report metered amounts and costs for these services.

| ADDRESS | BUILDING USE | USAGE | TOTAL |
|--------------------|--|------------|------------|
| <u>119 N MAIN</u> | MAIN COURTHOUSE | | |
| | | 36.0 MCF | \$71.34 |
| | | 96,470 kWh | \$6,743.89 |
| | | 11,170 gal | \$462.75 |
| <u>231 LAMAR</u> | COURTHOUSE ANNEX | | |
| | | 6 MCF | \$47.02 |
| | | 31,020 kWh | \$2,194.25 |
| | | 3,450 gal | \$307.35 |
| <u>125 BROWN</u> | S/O AND JAIL | | |
| | | 1,331 MCF | \$1,121.02 |
| | | 85,650 kWh | \$6,187.17 |
| | | 78,080 gal | \$5,912.20 |
| <u>4315 BONHAM</u> | EXTENSION/J. PROB. | | |
| | | 22 MCF | \$59.75 |
| | | 5,640 kWh | \$531.72 |
| | | 2,482 gal | \$212.12 |
| <u>4355 BONHAM</u> | A. PROBATION | | |
| | | 0 MCF | \$42.15 |
| | | 5,393 kWh | \$689.35 |
| | | 4,599 gal | \$367.18 |
| <u>2673 N MAIN</u> | RED CROSS, PAROLE, TEXAS PARKS & WILDLIFE | | |
| | | 8,842 kWh | \$956.28 |
| | | 2,570 gal | \$236.64 |
| <u>33 E PRICE</u> | | | |
| | | 0 gal | \$12.89 |
| <u>PRECINCTS</u> | PCT 1, PCT 2, PCT 3, PCT 4 | | |
| | | 0 MCF | \$40.49 |
| | | 4,350 kWh | \$646.46 |
| | | 5,308 gal | \$201.65 |