

LAMAR COUNTY UTILITY REPORT

MONTH

Jun-2013

This listing is in accordance with House Bill 3693 requiring government to report metered amounts and costs for these services.

| ADDRESS | BUILDING USE | USAGE | TOTAL |
|--------------------|--|---------------|------------|
| <u>119 N MAIN</u> | MAIN COURTHOUSE | | |
| | | 161.0 MCF | \$139.83 |
| | | 92,770 kWh | \$6,270.48 |
| | | 9560 gal | \$375.71 |
| <u>231 LAMAR</u> | COURTHOUSE ANNEX | | |
| | | 8.0 MCF | \$42.46 |
| | | 31,380 kWh | \$2,223.29 |
| | | 2,850 gal | \$239.85 |
| <u>125 BROWN</u> | S/O AND JAIL | | |
| | | 1618.0 MCF \$ | 1,067.08 |
| | | 96,450 kWh \$ | 6,387.04 |
| | | 69,860 gal \$ | 5,292.40 |
| <u>4315 BONHAM</u> | EXTENSION/J. PROB. | | |
| | | 17.0 MCF | \$48.18 |
| | | 4,485 kWh | \$465.50 |
| | | 610 gal | \$60.30 |
| <u>4355 BONHAM</u> | A. PROBATION | | |
| | | 1.0 MCF | \$38.01 |
| | | 5,487 kWh | \$650.46 |
| | | 3,020 gal | \$145.49 |
| <u>2673 N MAIN</u> | RED CROSS, PAROLE, TEXAS PARKS & WILDLIFE | | |
| | | 8,268 kWh | \$873.29 |
| | | 3,980 gal | \$33.61 |
| <u>33 E PRICE</u> | | | |
| | | 0 gal | \$11.32 |
| <u>PRECINCTS</u> | PCT 1, PCT 2, PCT 3, PCT 4 | | |
| | | 1 MCF | \$37.28 |
| | | 3,731 kWh | \$544.74 |
| | | 5,370 gal | \$170.94 |